

NATIONAL SCHOOL PLANT MANAGER OF THE YEAR



2025-2026 APPLICATION FORM

(Please attach a business card)

Name: _____

Title: _____

School District: _____

Address: _____

Phone: _____

Cell Phone: _____

Email: _____

Entry Materials Required:

1. **Letter of Nomination Support** from your School Superintendent or School Business Official.
2. **Professional Resume and Brief Narrative** inclusive of your job description and responsibilities, length of employment in current position, school district profile, size of district, number of buildings maintained, square footage of building and grounds, annual budget, and number of staff reporting to you.
3. **Two Letters of Recommendation/Nomination** from your State Association and/or a peer colleague.
4. **Supporting Evidence of Exemplary Contributions** to the school plant profession, special accomplishments or programs implemented and school/community/local involvement and volunteerism.
5. **Statement of Active Membership** in NSPMA and State Association Affiliate (in years).

Nominations will be reviewed by the NSPMA Plant Manager of the Year Committee. The selected winner will be notified by the Committee Chair. The winner will be honored at the 31st Annual NSPMA Conference & EXPO in April 2026, receiving a complimentary Honoree Registration.

Please send this **Nomination Form** and supporting entry materials by **March 1, 2026**, to:

nspma.awards@gmail.com

**NSPMA School Plant Manager of the Year c/o
Vernon Jackson – Award Committee Chairperson**