

NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION FACILITIES MASTERS AWARD

2025-2026 APPLICATION FORM



Name: _____

Title: _____

School District: _____

Address: _____

Phone: _____

Cell Phone: _____

Email: _____

Entry Materials Required:

1. **Two Letters of Recommendation/Nomination** from your State Association and/or a peer colleague.
2. **Letter of Nomination Support** from your School Superintendent or School Business Official.
3. **Professional Resume and Brief Narrative** inclusive of your job description and responsibilities, length of employment in current position, school district profile, size of district, number of buildings maintained, square footage of building and grounds, annual budget, and number of staff reporting to you.
4. **Supporting Evidence of Exemplary Performance** to the school plant profession as required by the attached six sections of the Facilities Master Award Application.
5. **Statement of Active Membership** in NSPMA and State Association Affiliate (in years).

Nominations will be reviewed by the NSPMA Scholarship & Awards Committee. The selected winner(s) will be notified by the Committee Chair. Platinum winners will be honored at the 31st Annual NSPMA Conference in April 2026 and awarded free registration for the Event.

Please send this **Application Cover Sheet** and supporting entry materials by **March 1, 2026**, to:

nspma.awards@gmail.com NSPMA School Facilities Masters Award
c/o Vernon Jackson – Awards Committee Chairperson