

# NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



## 2025-2026 MEMBER SCHOLARSHIP PROGRAM APPLICATION PACKET

The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing a Technical/ Trade Certification, Associates or Bachelor Degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on available funding capabilities of the NSPMA Scholarship Fund. Awards are based on the selection criteria of: *academic achievement, co-curricular participation, community service, and essay response*. Individual scholarships may range from \$500 up to \$1,500 depending on the candidate's interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

**The NSPMA Board would like to clarify to their members that their children and grand-children are also eligible for these member scholarship awards. When a member's child and /or grandchild submits a scholarship application they should indicate on the cover sheet the member's name and school district for which they are employed.**

We wish you the best in your educational and future endeavors. NSPMA looks forward to working with you as you finalize your plans. Award recipients will be notified in early February, and requested to reply with acceptance of this award and permission to promote and publicize on our website and social media. In addition, if you could supply a formal photo, we are happy to place in our Newsletter as well. A certificate will be created and mailed to either your Guidance Department for Senior Awards Ceremony or to your home address.

### **NSPMA Awards Program**

***Vernon Jackson-VA, Scholarship & Awards Chairperson***

***Application with attachments must be received by March 1, 2026***

**[nspma.awards@gmail.com](mailto:nspma.awards@gmail.com)**

## 2025-2026 NSPMA SCHOLARSHIP PROGRAM APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town, State, Zip Code \_\_\_\_\_

E-mail address: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Do you have a family relation to an NSMPA Officer, Board Member, Member, or Representative? ☐ YES ☐ NO

If YES, please provide the name and position:

\_\_\_\_\_

Other special circumstances that you would like to share: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (if under 18 years of age)

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**nspma.awards@gmail.com**

## NSPMA 2025-2026 SCHOLARSHIP PROGRAM APPLICATION

Please request your School Principal, Guidance Counselor, College Admission or Registrar's Office to provide the information requested in **Parts I and II**.

APPLICANT'S NAME: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_

Senior Awards Assembly Date (if applicable): \_\_\_\_\_

**I. COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_  
**(Copy of official scores must be included with application)**

**II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from high school must be included with application)**

**CUMULATIVE COLLEGE GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from college (if attended) must be included with application)**

Name of High School/College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

\_\_\_\_\_  
**Signature – Principal – Counselor – Admission Officer**

\_\_\_\_\_  
**Date**

**III. Technical /Engineering/College CHOICE:**

Technical School/College to which you have applied to, been accepted, or currently attend:

\_\_\_\_\_  
 Yearly Cost: \$ \_\_\_\_\_

Provide anticipated Trade/Technical Certification/Degree/Profession to be obtained:

\_\_\_\_\_

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## NSPMA 2025-2026 SCHOLARSHIP PROGRAM APPLICATION

### IV. SCHOOL ACTIVITIES: (may attach additional sheet or student resume)

A. Athletic/Sports: \_\_\_\_\_

\_\_\_\_\_

B. Business/Leadership: \_\_\_\_\_

\_\_\_\_\_

C. Arts/Music/Drama: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

B. Religious: \_\_\_\_\_

\_\_\_\_\_

C. Work Experience: \_\_\_\_\_

\_\_\_\_\_

### VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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Please respond to this topic in 250 words (minimum) in the space provided below (or submit as an attachment):

This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for handwriting practice. There are no margins, text, or other markings on the page.

***NSPMA 2025-2026 Scholarship Program, c/o Vernon Jackson, Scholarship Chairperson***