



NSPMA's 2026 EXPO Day Schedule

Date/Time:

Tuesday April 28th

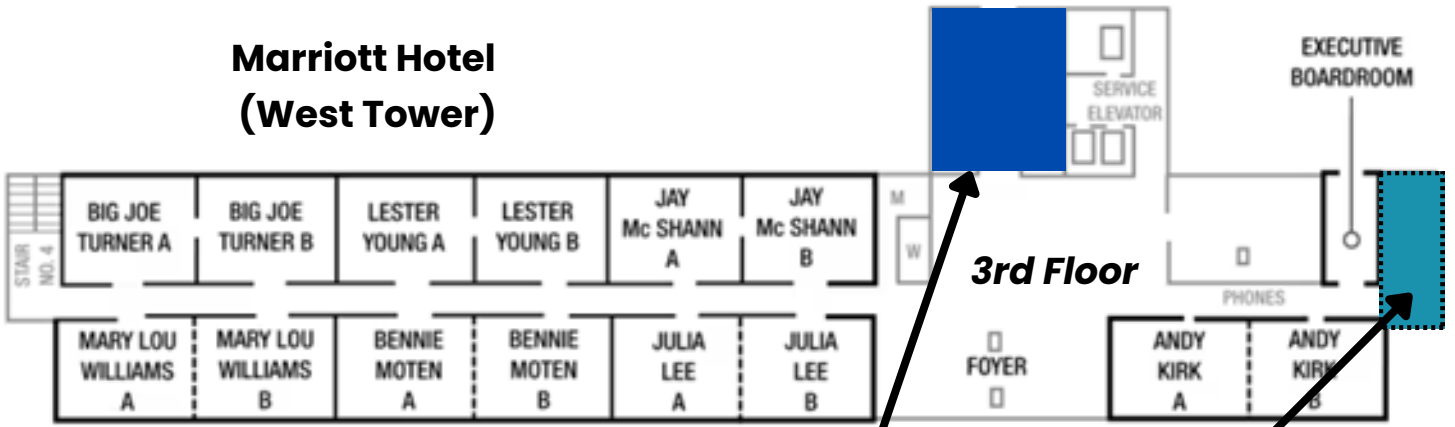
Location:

Kansas City Marriott Downtown

200 West 12th Street
Kansas City, MO 64105

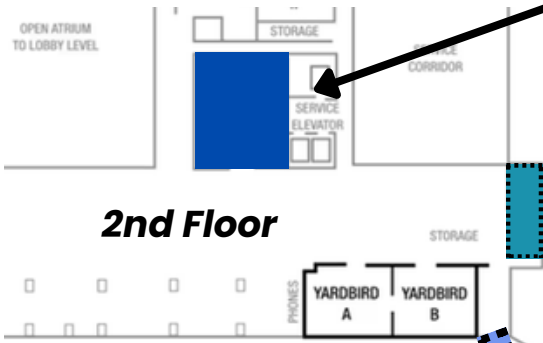
Before the Expo Floor Opens – Join Us in the Room! Don't miss a morning of big ideas, bold conversations, and the connections that make the afternoon even better.

**Marriott Hotel
(West Tower)**



3rd Floor

**Marriott Hotel
(West Tower)**



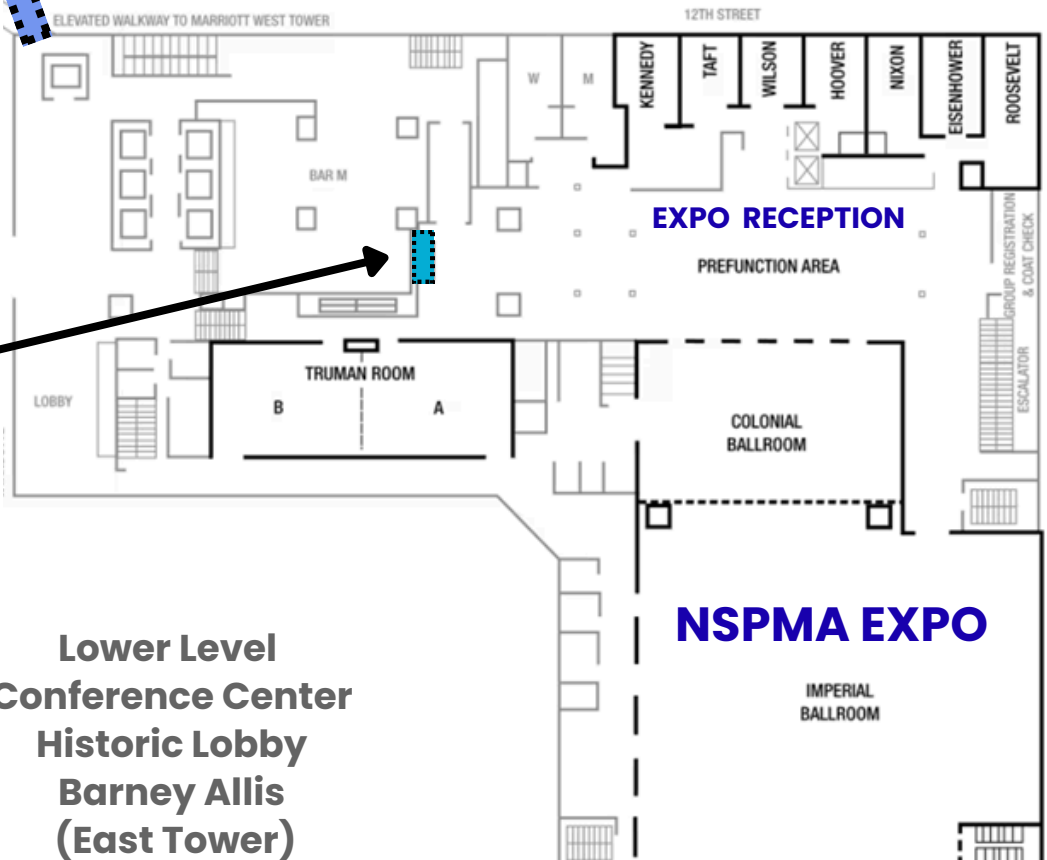
2nd Floor

Elevators

Stairwell

**Main Level Lobby
Conference Center
(East Tower)**

*Elevated Walkway
between
Buildings/Towers*



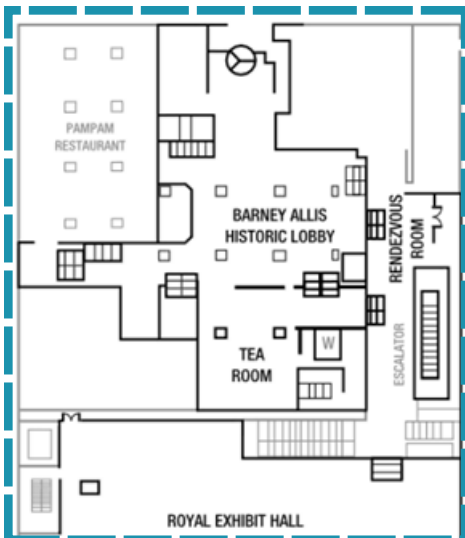
*Lower Level
Stairwell to
Barney Allis*

**Lower Level
Conference Center
Historic Lobby
Barney Allis
(East Tower)**

EXPO RECEPTION

NSPMA EXPO

**Monday Attendee
RECEPTION**





Tuesday April 28

Day 2 Elevate / Connect

Program

9:10AM - 12:00PM

Day 2 - All Morning Breakout Sessions
(Hotel West Tower 3rd Floor)
*full schedule next page

12:00 - 12:45 PM

Lunch (Truman A/B)
Attendees / Vendors

12:45 - 1:15 PM

Announce Election Results - New
President's Address

1:30 - 5:00 PM

Expo Floor: Discover, Connect, Grow

Visit vendor/partners to explore innovative solutions, connect with experts, and find tools to drive success. Don't miss this opportunity to stay ahead and build valuable partnerships!

5:00 - 7:00 PM

Attendee / Vendor Networking-Reception (Ballroom Prefunction Area)

Where the expo ends and the connections begin. Move beyond the booth and into a relaxed setting where great conversations, and even better connections, come naturally.

7:00 PM

Closing Remarks - Enjoy Kansas City! Maybe you can continue conversations with folks over dinner.... and see you in Denver 2027!

9:10 - 10:00 AM	<p>Andy Kirk A/B - Design / Build</p> <p>Using Total Cost of Ownership (TCO) to make purposeful Interior finish selections - Fran Burrage - Tarkett</p>	<p>Julia Lee A/B - Leadership</p> <p>Ideas to retain Critical Operations Staff - David Lyons (KSPMA Exec. Director)</p>	<p>Bennie Moten A/B - Maintain</p> <p>The Economics and Truth about HVAC Asset Management w/ Assessment and Restoration - Tyler Peterson, Nicholas Novy - TREMCO</p>	<p>Mary Lou Williams A/B - Future</p> <p>Embracing Technology and AI: How to Improve your team's effectiveness & efficiency - Matt Pace - FMX</p>	<p>Jay McShan B</p> <p>USGBC Center for Green Schools - HVAC Change Lab - Focus Group</p>
10:10 - 11:00 AM	<p>Breathe Easy, Save Green: How Indoor Air Quality Goals Drive High-Performance Facilities and Budget Savings - USGBC</p>	<p>Women In Leadership - Katie Granado - Rosie Burkhard - Joan Moore- (WAMOA -WA State)</p>	<p>Sustainability through roofing and leveraging public cooperative contracts - Jeremy Huffman - O'hara's Son Roofing - David Mabe -TIPS</p>	<p>The Future of Buildings: Achieving Sustainability Outcomes through Data Driven Insights (AI) - Andrew Belair - Carrier</p>	<p>Master Easy Reporting to Secure K12 Facility Resources - Nolan Brill / Simone Kublin - Incident IQ</p>
11:10 AM - Noon	<p>Flooring Has Changed. Has Your Maintenance Strategy- Jim Toth Jr. - Mannington Randy Roth - Hillyard</p>	<p>No Cost Solutions for Improved IAQ in Schools - Molly Ryan - American Lung Assoc.</p>	<p>Reducing Insurance Costs Through Proactive Property Risk Management & Disaster Preparedness in K-12 Schools - Carmen Martinez - CRC</p>	<p>Modernizing Tasks and Growing Talent: How Fac. Dept. Use Robotics and Mentorship to Help Close the Skilled Trades Gap - Elliot Echols (Rich Township Sch. IL)</p>	

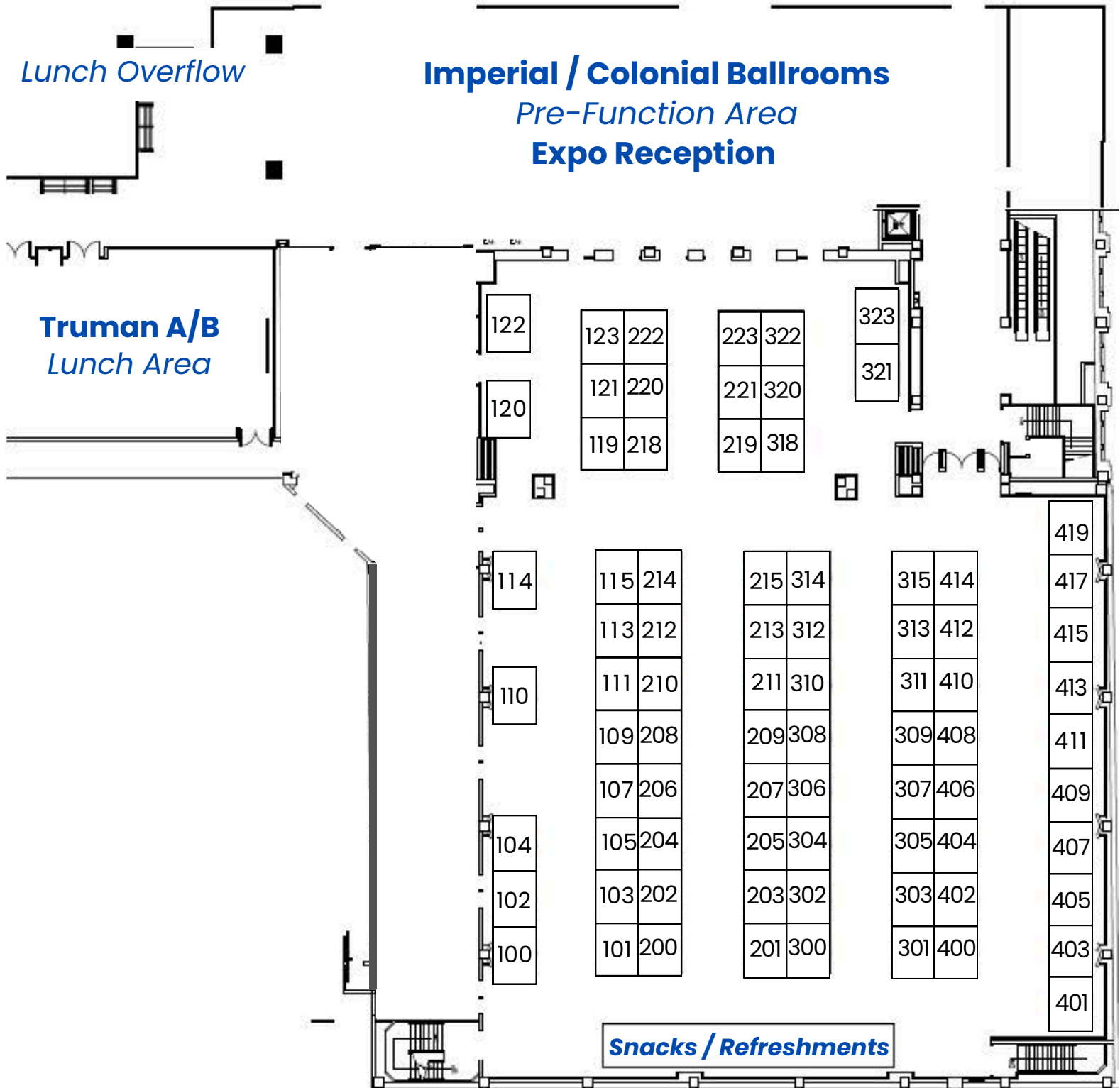
NSPMA 2026 EXPO Floor

*KC Marriott Downtown
Main Level Conference Center
(East Tower)*

Lunch Overflow

Imperial / Colonial Ballrooms
Pre-Function Area
Expo Reception

Truman A/B
Lunch Area



Exhibitor	Booth #	Exhibitor	Booth #	Exhibitor	Booth #
A-Lert Roof Systems	212	Follett	204	Pringle Robotics	402
A3 Communications / The Cook and Boardman Group	218	Forbo Flooring Systems	411	PROGRESSIVE MATERIALS (PM SILICONE)	113
ABB	207	Clorox - Purell (formerly GOJO)	100	Pur-O-Zone	404
Allegion	408	Gridbase (Formerly Map Your District)	208	Relay Pro	307
Ameripolish, Inc.	415	Hanwha Vision	314	Safe Haven Defense US	414
Armoured One, LLC	321	HD Supply	107	Sanipod Inc.	302
ASSA ABLOY	200	HES Facilities Management	320	Schneider Electric	409
ATHCO	308	Hillyard, Inc.	215	SIC Midwest	300
Attune	301	IMETCO (Garland)	202	SiteOne Landscape Supply	400
Brown & Root	115	Incident IQ	122	SofSURFACES	206
Byrne & Jones Construction	410	J&J Flooring Group	110	Spartan Chemical Company	306
Carrier	119 & 121	Kiefer USA	103	Special-Lite Inc	210
Clockworks Analytics	303	Mannington	214	Striem and Bulls-i Sales	417 & 419
Colibri Northwest Custom Publishing	104	McCownGordon Construction	304	Stryker	309
Convergint Technologies, LLC	312 & 310	Mechanical Systems Midwest	101	Sunbelt Rental	403
CRC - Commercial Restoration Company	223	MGT/Strong Glass Systems	213	Systemair	305
Delta Innovative Services Inc	315	Mid-America Sports Construction	109	Tarkett	123
Diamabrush	209	NetZero USA	120	Technical Environment Solutions LLC	413
Digital Scoreboard	105	New Age Casting	102	TIPS - USA	114
Duro-Last Roofing	407	Next Generation Recreation	211	TownSteel Inc.	111
Ecolab	205	Ohara's Son Roofing	323	Tremco Roofing and Building Maintenance	220
Enviroxclean	405	On-Site Drapery Cleaners	311	USGBC - Center for Green Schools	221
Fas-Trak Industries, Inc.	406	OperationsHERO	322	American Lung Association	221
First Onsite Property Restoration	203	Play & Park	219 & 318	Vector Solutions	313
FMX	222	Playground Guardian	412	Wesco	201



2026 Sponsors

DIAMOND PARTNERS



**THE INTERLOCAL
PURCHASING SYSTEM**
"PURCHASING MADE SIMPLE"



GOLD PARTNERS



Mannington
COMMERCIAL



EXPO BAG SPONSOR

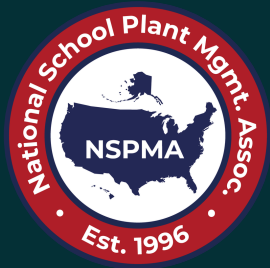


SILVER PARTNERS



BRONZE PARTNERS





2026 NSPMA Top Golf Scholarship Sponsors





NSPMA 2027 Denver Colorado
Hilton Denver City
May 2nd - May 5th

