



# NSPMA's 2026 EXPO Day Schedule

**Date/Time:**

**Tuesday April 28th**

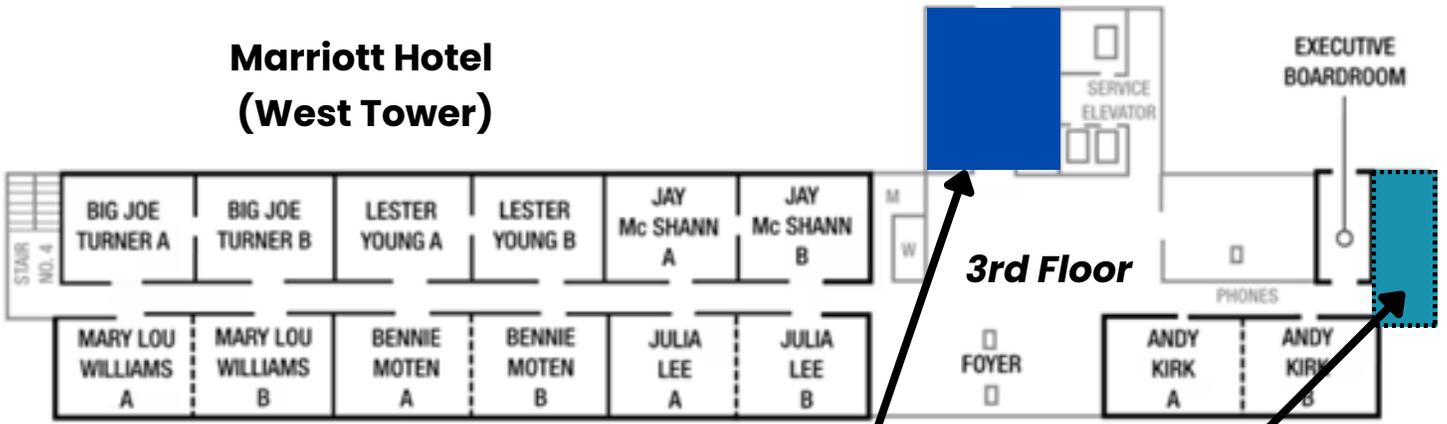
**Location:**

**Kansas City Marriott Downtown**

200 West 12<sup>th</sup> Street  
Kansas City, MO 64105

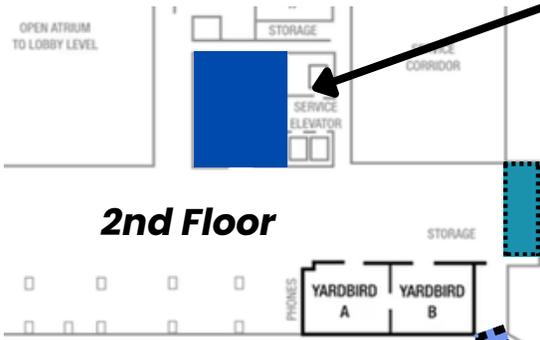
Before the Expo Floor Opens – Join Us in the Room! Don't miss a morning of big ideas, bold conversations, and the connections that make the afternoon even better.

**Marriott Hotel  
(West Tower)**



**3rd Floor**

**Marriott Hotel  
(West Tower)**



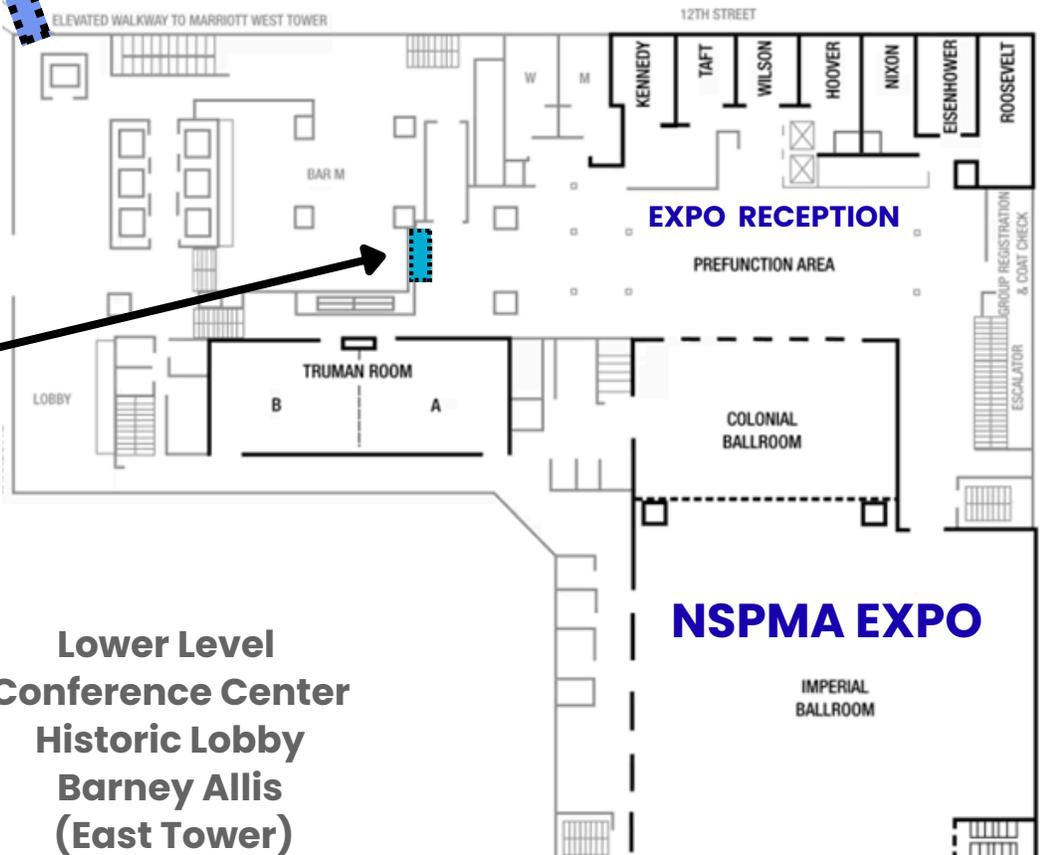
**2nd Floor**

*Elevators*

*Stairwell*

**Main Level Lobby  
Conference Center  
(East Tower)**

*Elevated Walkway  
between  
Buildings/Towers*

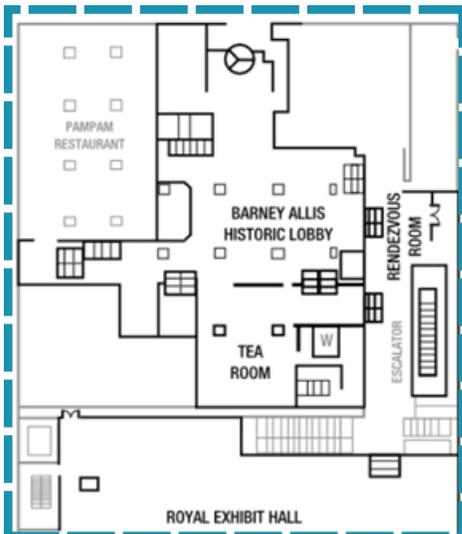


*Lower Level  
Stairwell to  
Barney Allis*

**Lower Level  
Conference Center  
Historic Lobby  
Barney Allis  
(East Tower)**

**NSPMA EXPO**

**Monday Attendee  
RECEPTION**





# Tuesday April 28

## Day 2 Elevate / Connect

# Program

**9:10AM - 12:00PM**

Day 2 - All Morning Breakout Sessions  
(Hotel West Tower 3<sup>rd</sup> Floor)  
\*full schedule next page

**12:00 - 12:45 PM**

Lunch (Truman A/B)  
Attendees / Vendors

**12:45 - 1:15 PM**

Announce Election Results - New  
President's Address

**1:30 - 5:00 PM**

### **Expo Floor: Discover, Connect, Grow**

Visit vendor/partners to explore innovative solutions, connect with experts, and find tools to drive success. Don't miss this opportunity to stay ahead and build valuable partnerships!

**5:00 - 7:00 PM**

### **Attendee / Vendor Networking-Reception** (Ballroom Prefunction Area)

Where the expo ends and the connections begin. Move beyond the booth and into a relaxed setting where great conversations, and even better connections, come naturally.

**7:00 PM**

Closing Remarks - Enjoy Kansas City! Maybe you can continue conversations with folks over dinner.... and see you in Denver 2027!

9:10 - 10:00 AM	<p><b>Andy Kirk A/B - Design / Build</b></p> <p>Using Total Cost of Ownership (TCO) to make purposeful Interior finish selections - Fran Burrage - Tarkett</p>	<p><b>Julia Lee A/B - Leadership</b></p> <p>Ideas to retain Critical Operations Staff - David Lyons (KSPMA Exec. Director)</p>	<p><b>Bennie Moten A/B - Maintain</b></p> <p>The Economics and Truth about HVAC Asset Management w/ Assessment and Restoration - Tyler Peterson, Nicholas Novy - TREMCO</p>	<p><b>Mary Lou Williams A/B - Future</b></p> <p>Embracing Technology and AI: How to Improve your team's effectiveness &amp; efficiency - Matt Pace - FMX</p>	<p><b>Jay McShan B</b></p> <p>USGBC Center for Green Schools - HVAC Change Lab - Focus Group</p>
10:10 - 11:00 AM	<p>Breathe Easy, Save Green: How Indoor Air Quality Goals Drive High-Performance Facilities and Budget Savings - USGBC</p>	<p>Women In Leadership - Katie Granado - Rosie Burkhard - Joan Moore- (WAMOA -WA State)</p>	<p>Sustainability through roofing and leveraging public cooperative contracts - Jeremy Huffman - O'hara's Son Roofing - David Mabe -TIPS</p>	<p>The Future of Buildings: Achieving Sustainability Outcomes through Data Driven Insights (AI) - Andrew Belair - Carrier</p>	<p>Master Easy Reporting to Secure K12 Facility Resources - Nolan Brill / Simone Kublin - Incident IQ</p>
11:10 AM - Noon	<p>Flooring Has Changed. Has Your Maintenance Strategy- Jim Toth Jr. - Mannington Randy Roth - Hillyard</p>	<p>No Cost Solutions for Improved IAQ in Schools - Molly Ryan - American Lung Assoc.</p>	<p>Reducing Insurance Costs Through Proactive Property Risk Management &amp; Disaster Preparedness in K-12 Schools - Carmen Martinez - CRC</p>	<p>Modernizing Tasks and Growing Talent: How Fac. Dept. Use Robotics and Mentorship to Help Close the Skilled Trades Gap - Elliot Echols (Rich Township Sch. IL)</p>	

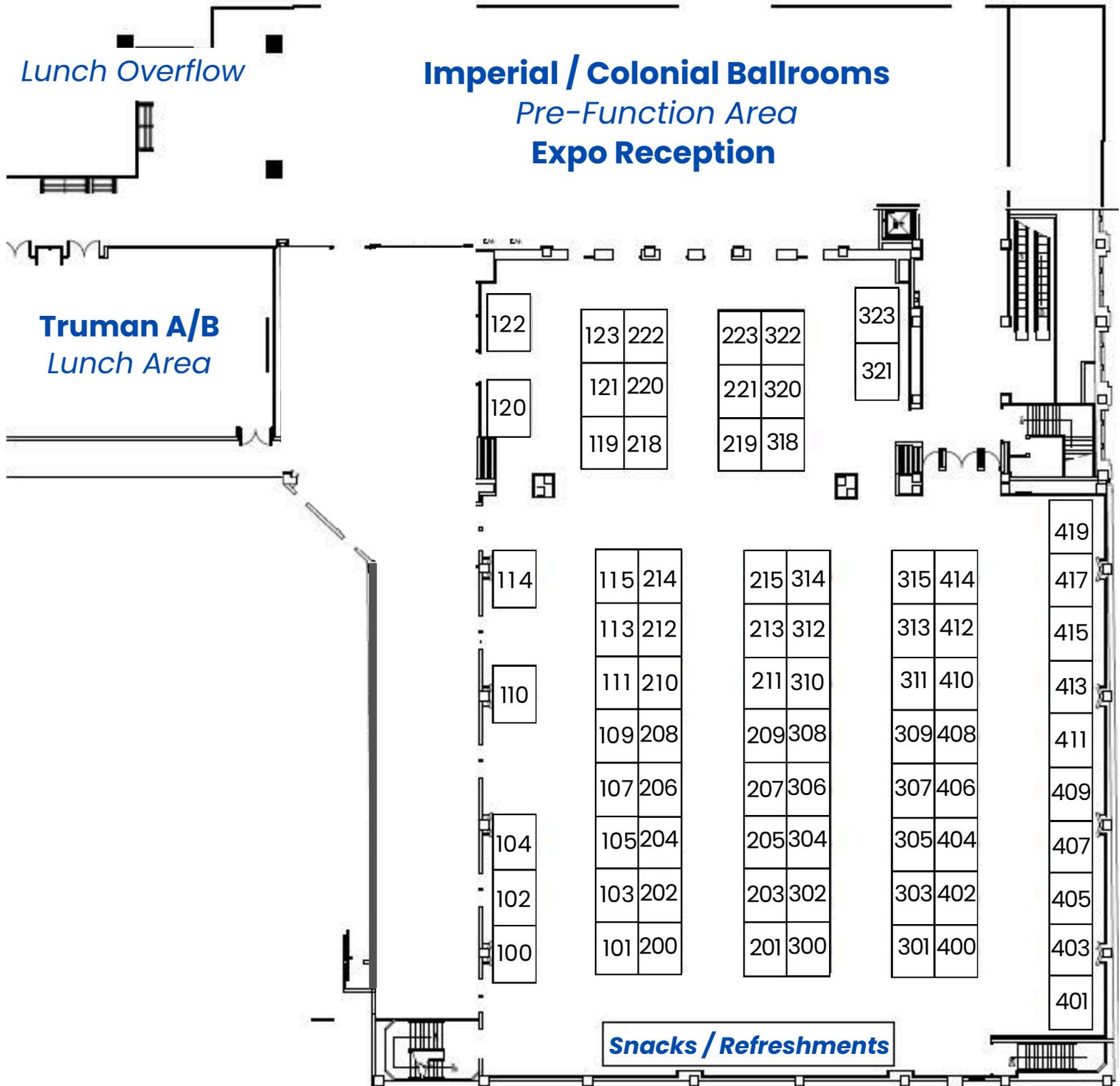
# NSPMA 2026 EXPO Floor

*KC Marriott Downtown  
Main Level Conference Center  
(East Tower)*

*Lunch Overflow*

**Imperial / Colonial Ballrooms**  
*Pre-Function Area*  
**Expo Reception**

**Truman A/B**  
*Lunch Area*



<b>Company / Sponsor:</b>	<b>Booth #:</b>	<b>Company / Sponsor:</b>	<b>Booth #:</b>	<b>Company / Sponsor:</b>	<b>Booth #:</b>
A-Lert Roof Systems	212	Forbo Flooring Systems	411	PROGRESSIVE MATERIALS (PM SILICONE)	113
A3 Communications / The Cook and Boardman Group	218	GOJO Industries	100	Pur-O-Zone	404
ABB	207	Gridbase (Formerly Map Your District)	208	Relay Pro	307
Allegion	408	Hanwha Vision	314	Safe Haven Defense US	414
Ameripolish, Inc.	415	HD Supply	107	Sanipod Inc.	302
Armoured One, LLC	321	HES Facilities Management	320	Schneider Electric	409
ASSA ABLOY	200	Hillyard, Inc.	215	SIC Midwest	300
ATHCO	308	IMETCO (Garland)	202	SiteOne Landscape Supply	400
Brown & Root	115	Incident IQ	122	SofSURFACES	206
Byrne & Jones Construction	410	Incident IQ	122	Spartan Chemical Company	306
Carrier	119 & 121	J&J Flooring Group	110	Special-Lite Inc	210
Clockworks Analytics	303	Kiefer USA	103	Striem and Bulls-i Sales	417 & 419
Colibri Northwest Custom Publishing	104	Mannington	214	Stryker	309
Convergint Technologies, LLC	312 & 310	McCownGordon Construction	304	Sunbelt Rental	403
CRC - Commercial Restoration Company	223	MGT/Strong Glass Systems	213	Systemair	305
Delta Innovative Services Inc	315	Mid-america sports construction	109	Tarkett	123
Diamabrush	209	NetZero USA	120	Tarkett	123
Digital Scoreboard	105	New Age Casting	102	Technical Environment Solutions LLC	413
Duro-Last Roofing	407	Next Generation Recreation	211	TIPS - USA	114
Ecolab	205	Ohara's Son Roofing	323	TIPS - USA	114
Enviroxclean	405	On-Site Drapery Cleaners	311	TownSteel Inc.	111
Fas-Trak Industries, Inc.	406	OperationsHERO	322	Tremco Roofing and Building Maintenance	220
First Onsite Property Restoration	203	Play & Park Structures	219 & 318	USGBC - Center for Green Schools	221
FMX	222	Playground Guardian	412	Vector Solutions	313
Follett Software	204	Pringle Robotics	402	Wesco	201



# 2026 Sponsors

## DIAMOND PARTNERS



**THE INTERLOCAL  
PURCHASING SYSTEM**  
"PURCHASING MADE SIMPLE"



## GOLD PARTNERS



**Mannington**  
COMMERCIAL



## EXPO BAG SPONSOR

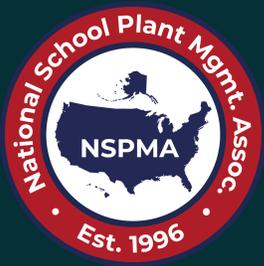


## SILVER PARTNERS



## BRONZE PARTNERS





# 2026 NSPMA Top Golf Scholarship Sponsors





**NSPMA 2027 Denver Colorado**  
**Hilton Denver City**  
**May 2<sup>nd</sup> – May 5th**

