

# NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



## 2024-2025 SCHOLARSHIP PROGRAM APPLICATION PACKET

The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing a Technical/ Trade Certification, Associates or Bachelor Degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on available funding capabilities of the NSPMA Scholarship Fund. Awards are based on the selection criteria of: *academic achievement, co-curricular participation, community service, and essay response*. Individual scholarships may range from \$500 up to \$1,500 depending on the candidate's interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

It is respectfully noted that the sponsors of this scholarship program are currently employed or retired from school personnel positions in custodial, maintenance, and/or operational services.

We wish you the best in your educational and future endeavors. NSPMA looks forward to working with you as you finalize your plans. Award recipients will be notified in early February, and requested to reply with acceptance of this award and permission to promote and publicize on our website and social media. In addition, if you could supply a formal photo, we are happy to place in our Newsletter as well. A certificate will be created and mailed to either your Guidance Department for Senior Awards Ceremony or to your home address.

### **NSPMA Awards Program**

***Vernon Jackson-VA, Scholarship & Awards Chairperson***

***Application with attachments must be received by March 1, 2025***

**[nspma.awards@gmail.com](mailto:nspma.awards@gmail.com)**

## 2024-2025 NSPMA SCHOLARSHIP PROGRAM APPLICATION

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town, State, Zip Code \_\_\_\_\_

E-mail address: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Other special circumstances that you would like to share: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_  
**Parent/Guardian Signature** (if under 18 years of age)

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## NSPMA 2024-2025 SCHOLARSHIP PROGRAM APPLICATION

Please request your school principal, guidance counselor, college admission or registrar's office to provide the information requested in **Parts I and II**.

APPLICANT'S NAME: \_\_\_\_\_

High School Graduation Date: \_\_\_\_\_

Senior Awards Assembly Date (if applicable): \_\_\_\_\_

**I. COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_  
**(Copy of official scores must be included with application)**

**II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from high school must be included with application)**

**CUMULATIVE COLLEGE GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from college (if attended) must be included with application)**

Name of High School/College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

\_\_\_\_\_  
**Signature – Principal – Counselor – Admission Officer**

\_\_\_\_\_  
**Date**

**III. Technical /Engineering/College CHOICE:**

Technical School/College to which you have applied to, been accepted, or currently attend:

\_\_\_\_\_  
 Yearly Cost: \$ \_\_\_\_\_

Provide anticipated Trade/Technical Certification/Degree/Profession to be obtained:

\_\_\_\_\_

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### IV. SCHOOL ACTIVITIES: (may attach additional sheet or student resume)

A. Athletic/Sports: \_\_\_\_\_  
\_\_\_\_\_

B. Business/Leadership: \_\_\_\_\_  
\_\_\_\_\_

C. Arts/Music/Drama: \_\_\_\_\_  
\_\_\_\_\_

### V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: \_\_\_\_\_  
\_\_\_\_\_

B. Religious: \_\_\_\_\_  
\_\_\_\_\_

C. Work Experience: \_\_\_\_\_  
\_\_\_\_\_

### VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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