

# NATIONAL SCHOOL PLANT MANAGEMENT ASSOCIATION



## 2022 SCHOLARSHIP PROGRAM APPLICATION PACKET

The National School Plant Management Association (NSPMA) seeks to assist qualified students who are continuing their education by offering scholarships to those pursuing a Technical/ Trade Certification, Associates or Bachelor of Facilities / Engineering degree.

Any graduating high school senior, college freshman, sophomore, or junior is eligible to apply for a scholarship. The total number of scholarship awards is based on available funding capabilities of the NSPMA Scholarship Trust Fund. Awards are based on the selection criteria of: *financial need, academic achievement, co-curricular participation, community service, and essay response*. Individual scholarships may range from \$500 up to \$1,500 depending on the candidate's interest, evaluation results, and recommendation from the NSPMA Scholarship Committee.

It is respectively noted that the sponsors of this scholarship program are currently employed or retired from school personnel positions in custodial, maintenance, and/or operational services.

We wish you the best in your educational and future endeavors. NSPMA looks forward to working with you as you finalize your plans and establish a Student ID so these funds can be deposited. Award recipients will be requested to reply with acceptance of this award and permission to promote and publicize on our website and social media. In addition, if you could supply a formal photo we are happy to place in our Newsletter as well. A certificate will be created and mailed to either your Guidance Department for Senior Awards Ceremony or to your home address.

### **NSPMA Scholarship Program**

*Allen (AJ) Nordt, Scholarship & Awards Chairperson, NJ*

### **Committee Members**

*Dr. John Bailey, Kimberly Keener, Larry Nichols, Vince Sodano, Vernon Jackson, Wayne Natzel*

*Application with attachments must be received by **December 15, 2021***

*Submit to: NSPMA 2022 Scholarship Program*

*C/o Allen J. Nordt, Awards Chairperson, [NSPMA21@outlook.com](mailto:NSPMA21@outlook.com)*

**2022 NSMPA SCHOLARSHIP PROGRAM APPLICATION**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Town, State, Zip Code \_\_\_\_\_

E-mail address: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Do you have a family relation to an NSMPA Officer, Board Member, Member, or Representative?  YES  NO

If YES, please provide the name and position: \_\_\_\_\_

Financial Need: - Please indicate your family's adjusted gross income from their last filed tax return:

Under \$15,000	_____	\$75,000 to \$90,000	_____
\$15,000 to \$30,000	_____	\$90,000 to \$110,000	_____
\$30,000 to \$50,000	_____	\$110,000 to \$140,000	_____
\$50,000 to \$75,000	_____	Over \$140,000	_____

Total number of family members living at home: \_\_\_\_\_

Number of dependent children at home: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of dependents attending college/post-secondary, including yourself: \_\_\_\_\_

Other financial considerations, which need to be noted: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature** (if under 18 years of age)

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## NSPMA 2022 SCHOLARSHIP PROGRAM APPLICATION

Please request your school principal, guidance counselor, college admission or registrar's office to provide the information requested in **Parts I and II**.

APPLICANT'S NAME: \_\_\_\_\_

High School Graduation Date (mm/yyyy): \_\_\_\_\_

**I. COLLEGE ENTRANCE EXAMINATION SCORE:** (one must be completed)

ACT \_\_\_\_\_ SAT \_\_\_\_\_  
**(Copy of official scores must be included with application)**

**II. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from high school must be included with application)**

**CUMULATIVE COLLEGE GRADE POINT AVERAGE:** \_\_\_\_\_  
 (GPA based on a 4.0 point system-inclusive of most current grades. If other than a 4.0 GPA point system is used, please indicate 4.0 equivalency or point system.)  
**(Copy of official transcript from college (if attended) must be included with application)**

Name of High School/College: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

\_\_\_\_\_  
**Signature – Principal – Counselor – Admission Officer**

\_\_\_\_\_  
**Date**

**III. Technical /Engineering/College CHOICE:**

**Technical School/College** to which you have been accepted or currently attend:

\_\_\_\_\_  
 Yearly Cost: \$ \_\_\_\_\_

Provide anticipated **Trade/Technical Certification/ Engineering/Degree/Profession** to be obtained: \_\_\_\_\_

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## NSPMA 2022 SCHOLARSHIP PROGRAM APPLICATION

### IV. SCHOOL ACTIVITIES: **(may attach additional sheet or student resume)**

A. Athletic/Sports: \_\_\_\_\_  
\_\_\_\_\_

B. Business/Leadership: \_\_\_\_\_  
\_\_\_\_\_

C. Arts/Music/Drama: \_\_\_\_\_  
\_\_\_\_\_

### V. EXTRACURRICULAR ACTIVITIES:

A. Humanitarian/Social: \_\_\_\_\_  
\_\_\_\_\_

B. Religious: \_\_\_\_\_  
\_\_\_\_\_

C. Work Experience: \_\_\_\_\_  
\_\_\_\_\_

### VI. ADDITIONAL HONORS, AWARDS, RECOGNITIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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